



# NATIONAL HEALTH MISSION

## Government of Meghalaya

DHS/NHM/HS/59/2023-2024 (VII)

22.07.2023

**MINUTES OF THE TECHNICAL BID OPENING FOR  
“SELECTION OF AN AGENCY/FIRM/SUPPLIER/CONTRACTOR FOR RE-DESIGNING,  
CONSTRUCTING AND EQUIPPING 5 HEALTH FACILITIES INTO A FULLY FUNCTIONAL FIRST  
REFERRAL UNIT (FRUS) IN MEGHALAYA”**

**Procurement Reference Number: DHS/NHM/HS/59/2023-24**

The **Technical Bid Opening** for “**Selection of an agency/ firm/ supplier/ contractor for Re-Designing, Constructing and Equipping 5 Health Facilities into a fully functional First Referral Unit (FRUs) in Meghalaya**” was conducted at the MHSSP Hall on 15<sup>th</sup> July, 2023 at 2:30 PM and also via Zoom.

**Attendance of State Team:**

1. Dr. L.M Umlong, Joint Director (MI), Department of Health & Family Welfare, Government of Meghalaya.
2. Dr Ranjeet Momin, SCO, SBC, NHM, Department of Health & Family Welfare, Government of Meghalaya.
3. Shri. Kmenbhalang Khongwir, Team Leader, MHSSP & M&E Officer, NHM, Department of Health & Family Welfare, Government of Meghalaya.
4. Shri. Kyrshan Dhar, HSC, NHM & PHEC, MHSSP, Department of Health & Family Welfare, Government of Meghalaya.
5. Smti. Mamta Rai, Procurement Consultant, MHSSP, Department of Health & Family Welfare, Government of Meghalaya.
6. Shri. Artreki Tariang, HEM, MHSSP, Department of Health & Family Welfare, Government of Meghalaya.

**Attendance of Contractors**

1. Mr. Deepak Surana, Representative, Areng Medical Supplier.
2. Mr. Hari Singh, Representative, Sandor Medicaids Pvt. Ltd
3. Mr. Gunjan Sharma, Representative from Shri S.N Beriwal, Contractor – Joined Online
4. Mr Reddy, Representative, Sandor Medicaids Pvt. Ltd- Joined Online

In total 3 (Three) Bids were received on and before the deadline date of 15<sup>th</sup> July, 2023. The important Dates and Details of the Bidders are mentioned below: - ONLY Technical Proposal was opened on the said date.

**Office of Mission Director, National Health Mission**

**Directorate of Health Services, Health Complex, Upper New Colony, Laitumkhrah, Shillong - 793003**

**Phone: (0364) 2504532 Email: nrhmmegh@gmail.com**



[www.nrhmmeghalaya.nic.in](http://www.nrhmmeghalaya.nic.in)



Nhm Meghalaya



@iecbccnhmmegh



IECBCC NHM Meghalaya



# NATIONAL HEALTH MISSION

Government of Meghalaya

## IMPORTANT DATES:

| SN | RFB Details | Date & Time  | Remarks                                     |
|----|-------------|--|---|
| 1  | Submission  | Original Date: 30 <sup>th</sup> June, 2023 at 4:00 PM  |   |
|    |             | Revised Date 1: 7 <sup>th</sup> July, 2023 at 4:00 PM  |   |
|    |             | Revised Date 2: 10 <sup>th</sup> July, 2023 at 4:00 PM |   |
|    |             | Revised Date 3: 15 <sup>th</sup> July, 2023 at 2:00 PM |   |
| 2  | Opening     | 15 <sup>th</sup> July, 202 at 2:30 PM                  | 1) Attendance Sheet Attached (Annexure – I) |
|    |             |  | 2) Checklist Attached (Annexure-II)         |

## Bidder's Details:

| SN | Name of Bidder   | Bid Security Amount (INR) | Bid validity expiration    | Instrument    |
|----|--|---------------------------|----------------------------|---------------|
| 1  | M/s Sandor Medicaids Pvt Ltd, 8-2-326/5, Road No. 3, Banjara Hills, Hyderabad – 500034 | 2,00,000.00               | 12 <sup>th</sup> Oct, 2023 | Demand Draft  |
| 2  | Shri. S.N. Beriwal, Howell Road, Laban, Shillong – 04, Meghalaya                       | 2,00,000.00               | 7 <sup>th</sup> July, 2024 | Fixed Deposit |
| 3  | Areng Medical Supplier, Lower Chandmari, West Garo Hills, Tura – 794001, Meghalaya     | 2,00,000.00               | 4 <sup>th</sup> July, 2024 | Term Deposit  |

1. The Checklist was checked for all the above three firms and all the annexures were found in place.
2. The Bid Opening Checklist were then signed by Members Present and the representative of each contractor, the copies of which are being enclosed here.

Mission Director

Office of Mission Director, National Health Mission

Directorate of Health Services, Health Complex, Upper New Colony, Laitumkrah, Shillong - 793003

Phone: (0364) 2504532 Email: nrhmmegh@gmail.com



www.nrhmmeghalaya.nic.in



Nhm Meghalaya



@iecbccnhmmegh



IECBCC NHM Meghalaya



# NATIONAL HEALTH MISSION

## Government of Meghalaya

DHS/NHM/HS/59/2023-2024 (VII)

22.07.2023

Copy for information to:

1. The Principal Secretary, Government of Meghalaya, Health & Family Welfare Department.
2. The Director of Health Services (MI)/ (MCH&FW), Meghalaya, Shillong.
3. The Nodal Officer, Maternal Health Director of Health Services Meghalaya.
4. The Executive Engineer Health Engineering Wing Shillong.
5. The Account Section NHM, Meghalaya, Shillong.
6. All concern members.

Mission Director

The document is digitally approved. Hence signature is not needed.

Office of Mission Director, National Health Mission

Directorate of Health Services, Health Complex, Upper New Colony, Laitumkrah, Shillong - 793003

Phone: (0364) 2504532 Email: nrhmmegh@gmail.com



[www.nrhmmeghalaya.nic.in](http://www.nrhmmeghalaya.nic.in)



Nhm Meghalaya



@iecbccnhmmegh



IECBCC NHM Meghalaya





**"Opening of Bids for "Selection of an agency/firm/supplier/contractor For Re-Designing, Constructing and Equipping 5 Health Facilities into a fully functional First Referral Unit (FRUs) in Meghalaya"**

VENUE: Conference Room (NHM Office) via Zoom


DATE: 15th July, 2023

TIME :- 2:30 PM

**ATTENDANCE SHEET**

| Sl.No | NAME           | DESIGNATION               | ORGANIZATION  | PHONE NO   | EMAIL ID                       | SIGNATURE  |
|-------|----------------|---------------------------|---------------|------------|--------------------------------|--|
| 1     | Dr. Kapley     | Jr. Dir. MI               | Dir. MI.      | 943670685  | kapley@mi                      |   |
| 2     | DR. R. Monnu   | SCO, S&E, NHM.            | NHM.          | 7005821828 | statebloodcellmegh@gmail.com   | R. Monnu<br>15/7/23.   |
| 3     | Kyshan Bha     | HSC. NHM<br>PHCC MHSSP    | NHM.<br>MITSP | 9774851103 | telwe187@gmail.com             |   |
| 4     | Namta Rai      | Procurement<br>Consultant | MHSSP         | 9089031225 | procurement.meghssp.org        |   |
| 5     | Asteki Teriang | HEN,<br>MHSSP.            | MHSSP.        | 8259865074 | healthengmanager2@meghssp.org. |  |
| 6     |                |                           |               |            |                                |  |

**Bidder's Attendance**

| Sl.No | NAME          | DESIGNATION    | ORGANIZATION               | PHONE NO   | EMAIL ID                        | SIGNATURE   |
|-------|---------------|----------------|----------------------------|------------|---------------------------------|---|
| 1     | Asepak Sumana | Representative | Arangh Medical<br>Supplier | 6909088413 | aranghmedicalsupplier@gmail.com | Asepak  |
| 2     | Hari Singh    | Quahati        | Beed                       | 7662082751 | quwahati@sanda.co.in            |  |
| 3     |               |                |                            |            |                                 |   |

# ARENCH MEDICAL SUPPLIERS

RFP for Selection of Suitable Partner for Re-designing, Constructing and Equipping 5 Health Facilities into fully functioning FRUs in Meghalaya

## Appendix I

**Annexure I: Checklist of documents submitted with the Technical Bid**  
(The bidder is expected to fill on the Reference page no the page number as per submission)

| S. N | Document  | Submitted | Refer page no |
|------|---|-----------|---------------|
| 1.   | Earnest Money Deposit (EMD)   | ✓         |               |
| 2.   | Annexure I: Checklist of Documents submitted with the Technical Bid   | ✓         |               |
| 3.   | Annexure II: Letter Comprising the Bid  | ✓         |               |
| 4.   | Annexure III: Details of the Bidder   | ✓         |               |
| 5.   | Annexure-IV- Financial Capacity of the Bidder   | ✓         |               |
| 6.   | Annexure V: Statement of Legal Capacity   | ✓         |               |
| 7.   | Annexure VI: Format of Power of Attorney for Signing of the Bid   | ✓         |               |
| 8.   | Annexure VII: Format of Power of Attorney for the Lead Member of the Consortium   | N/A       |               |
| 9.   | Annexure VIII: Undertaking of compliance  | ✓         |               |
| 10.  | Annexure IX: Undertaking regarding use of qualified human resources   | ✓         |               |
| 11.  | Copy of Registration Details of the Bidder and Copy of Memorandum & Article of Association (if applicable)                        | ✓         |               |
| 12.  | Copy of audited Balance Sheet/Income & Expenditure/P&L accounts statements for last five financial years with supporting document | ✓         |               |
| 13.  | The previous work orders/contracts executed by claiming the experience  | ✓         |               |
| 14.  | Self-attested copies of income tax return/income tax clearance certificate for last three financial years                         | ✓         |               |
| 15.  | Self-attested photo copy of PAN no of the Bidder.   | ✓         |               |

RFP for Selection of Suitable Partner for Re-designing, Constructing and Equipping 5 Health Facilities into fully functioning FRUs in Meghalaya

|     |  |   |  |
|-----|--|---|--|
| 16. | Self-attested photo copy of GST Registration Certificate | ✓ |  |
|-----|--|---|--|

17. Financial proposal. Enclosed

*[Signature]*  
15/7/2023

*[Signature]*  
15/7/23

*[Signature]*  
15/07/2023

*[Signature]*  
HSE, NIM  
15/7/23

R. Mouni  
15/7/23

*[Signature]*  
15/07/23

## Appendix I

**Annexure I: Checklist of documents submitted with the Technical Bid**


(The bidder is expected to fill on the Reference page no the page number as per submission)

| S. N | Document  | Submitted | Refer page no |
|------|---|-----------|---------------|
| 1.   | Earnest Money Deposit (EMD)   | ✓         |               |
| 2.   | Annexure I: Checklist of Documents submitted with the Technical Bid   | ✓         |               |
| 3.   | Annexure II: Letter Comprising the Bid  | ✓         |               |
| 4.   | Annexure III: Details of the Bidder   | ✓         |               |
| 5.   | Annexure-IV- Financial Capacity of the Bidder   | ✓         |               |
| 6.   | Annexure V: Statement of Legal Capacity   | ✓         |               |
| 7.   | Annexure VI: Format of Power of Attorney for Signing of the Bid   | ✓         |               |
| 8.   | Annexure VII: Format of Power of Attorney for the Lead Member of the Consortium   | ✓         |               |
| 9.   | Annexure VIII: Undertaking of compliance  | ✓         |               |
| 10.  | Annexure IX: Undertaking regarding use of qualified human resources   | ✓         |               |
| 11.  | Copy of Registration Details of the Bidder and Copy of Memorandum & Article of Association (if applicable)                        | ✓         |               |
| 12.  | Copy of audited Balance Sheet/Income & Expenditure/P&L accounts statements for last five financial years with supporting document | ✓         |               |
| 13.  | The previous work orders/contracts executed by claiming the experience  | ✓         |               |
| 14.  | Self-attested copies of income tax return/income tax clearance certificate for last three financial years                         | ✓         |               |
| 15.  | Self-attested photo copy of PAN no of the Bidder.   | ✓         |               |

RFP for Selection of Suitable Partner for Re-designing, Constructing and Equipping 5 Health Facilities into fully functioning FRUs in Meghalaya

|     |  |   |  |
|-----|--|---|--|
| 16. | Self-attested photo copy of GST Registration Certificate | ✓ |  |
|-----|--|---|--|

17. Financial proposal. Enclosed.

  
OK Central  
Meghalaya  
15/7/2023

  
15/7/23

R. Monim  
15/7/23.

  
H. N. M.  
15/7/23

  
15/07/23



## Appendix I

### Annexure I: Checklist of documents submitted with the Technical Bid


(The bidder is expected to fill on the Reference page no the page number as per submission)

| S. N | Document  | Submitted        | Refer page no |
|------|---|------------------|---------------|
| 1.   | Earnest Money Deposit (EMD)   | <i>Enclosed.</i> |               |
| 2.   | Annexure I: Checklist of Documents submitted with the Technical Bid   | ✓                |               |
| 3.   | Annexure II: Letter Comprising the Bid  | ✓                |               |
| 4.   | Annexure III: Details of the Bidder   | ✓                |               |
| 5.   | Annexure-IV- Financial Capacity of the Bidder   | ✓                |               |
| 6.   | Annexure V: Statement of Legal Capacity   | ✓                |               |
| 7.   | Annexure VI: Format of Power of Attorney for Signing of the Bid   | ✓                |               |
| 8.   | Annexure VII: Format of Power of Attorney for the Lead Member of the Consortium   | ✓                |               |
| 9.   | Annexure VIII: Undertaking of compliance  | ✓                |               |
| 10.  | Annexure IX: Undertaking regarding use of qualified human resources   | ✓                |               |
| 11.  | Copy of Registration Details of the Bidder and Copy of Memorandum & Article of Association (if applicable)                        | ✓                |               |
| 12.  | Copy of audited Balance Sheet/Income & Expenditure/P&L accounts statements for last five financial years with supporting document | ✓                |               |
| 13.  | The previous work orders/contracts executed by claiming the experience  | ✓                |               |
| 14.  | Self-attested copies of income tax return/income tax clearance certificate for last three financial years                         | ✓                |               |
| 15.  | Self-attested photo copy of PAN no of the Bidder.   | ✓                |               |

RFP for Selection of Suitable Partner for Re-designing, Constructing and Equipping 5 Health Facilities into fully functioning FRUs in Meghalaya

|     |  |   |  |
|-----|--|---|--|
| 16. | Self-attested photo copy of GST Registration Certificate | ✓ |  |
|-----|--|---|--|


17. Financial proposal. **ENCLOSED**

  
15/7/2023

R. K. N. N.  
15/7/23

  
15/7/23

  
15/7/23

  
HSC, MM  
15/7/23

  
15/07/23